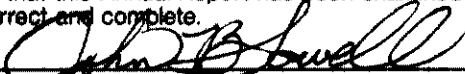


INSTRUCTIONS ON REVERSE SIDE

No. 84363	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1991		WILLIAM D COLLINS																															
	1. Mailing Address — Please Correct If Not Correct		733 N 7TH ST																															
	ECHO MINING, INC.		BOISE ID 87701 283																															
	CULLEN JENKINS ROUTE 2, BOX 287-B		3. Incorporated Under The Laws of CO																															
	GILBERTSVILLE KY 42044		NO: 084363																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th data-bbox="34 405 591 455">Name</th> <th data-bbox="596 405 1020 455">Street or P.O. Address</th> <th data-bbox="1025 405 1301 455">City</th> <th data-bbox="1306 405 1466 455">State</th> <th data-bbox="1471 405 1615 455">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 458 591 490">President: E. Cullen Jenkins</td> <td data-bbox="596 458 1020 490">Route 2; POB 287B</td> <td data-bbox="1025 458 1301 490">Gilbertsville,</td> <td data-bbox="1306 458 1466 490">KY</td> <td data-bbox="1471 458 1615 490">42044</td> </tr> <tr> <td data-bbox="34 493 591 525">Secretary: John B. Sowell</td> <td data-bbox="596 493 1020 525">182 Midfield Road</td> <td data-bbox="1025 493 1301 525">Admore,</td> <td data-bbox="1306 493 1466 525">PA</td> <td data-bbox="1471 493 1615 525">19003</td> </tr> <tr> <td data-bbox="34 528 591 560">Directors: E. Cullen Jenkins</td> <td colspan="4" data-bbox="596 528 1615 560">SAME AS ABOVE</td> </tr> <tr> <td data-bbox="34 563 591 595">John B. Sowell</td> <td data-bbox="596 563 1020 595">3 Linwood Way</td> <td data-bbox="1025 563 1301 595">Bedford,</td> <td data-bbox="1306 563 1466 595">NH</td> <td data-bbox="1471 563 1615 595">03102</td> </tr> <tr> <td data-bbox="34 599 591 630">William C. Jenkins</td> <td data-bbox="596 599 1020 630"></td> <td data-bbox="1025 599 1301 630"></td> <td data-bbox="1306 599 1466 630"></td> <td data-bbox="1471 599 1615 630"></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: E. Cullen Jenkins	Route 2; POB 287B	Gilbertsville,	KY	42044	Secretary: John B. Sowell	182 Midfield Road	Admore,	PA	19003	Directors: E. Cullen Jenkins	SAME AS ABOVE				John B. Sowell	3 Linwood Way	Bedford,	NH	03102	William C. Jenkins				
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5. Nature of Business MINING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																	
	Signature  Name (Typed/Printed) John B. Sowell	Date 21 Oct 91 Title Secretary																																