

No. C 99896	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  AVALANCHE MOTION PICTURES, I P.O. Box 2898 (ATTN. JOHN S. Chapman)  BOISE ID 83701		JOHN S. CHAPMAN ATTORNEY AT LAW 11872 Hwy 75 SUN VALLEY, ID 83353  3. Organized Under the Laws of:  ID C 99896																			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="37 361 1481 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>NEIL C. LIVINGSTONE</td> <td>700 NEW HAMPSHIRE, NW #610</td> <td>WASH., DC</td> <td></td> <td>20037</td> </tr> <tr> <td>SEC.</td> <td>NEIL RUSSELL</td> <td>25 RECODO</td> <td>IRVINE, CA</td> <td></td> <td>92720</td> </tr> </tbody> </table> <p>Directors: SAME</p>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	NEIL C. LIVINGSTONE	700 NEW HAMPSHIRE, NW #610	WASH., DC		20037	SEC.	NEIL RUSSELL	25 RECODO	IRVINE, CA		92720
Office held	Name	Street or P.O. Address	City	State	Zip																	
PRESIDENT	NEIL C. LIVINGSTONE	700 NEW HAMPSHIRE, NW #610	WASH., DC		20037																	
SEC.	NEIL RUSSELL	25 RECODO	IRVINE, CA		92720																	
5. NATURE OF BUSINESS  TV PROGRAMS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Neil C. Livingstone</u> Date <u>Oct 21, 1996</u> Name (Typed or Printed) <u>NEIL C. LIVINGSTONE</u> Title <u>President</u>																				

ISSUED: 07-06-1996

17594