

No. C104805	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX MATTHEW LUKE GRIFFIN 5077 BUILDING CENTER DR COEUR D'ALEN ID 83815	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address: Please Correct If Not Correct BENCHMARK, INC. MATTHEW LUKE GRIFFIN 5077 BUILDING CENTER DR COEUR D'ALENE ID 83815		3. Organized Under the Laws of: ID C104805	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT	MATTHEW L GRIFFIN	5077 BUILDING CENTER DR	CDA	ID 83815
SECRETARY	CYNTHIA L GRIFFIN	5077 BUILDING CENTER DR	CDA	ID 83815
TREASURER	MATTHEW L GRIFFIN	5077 BUILDING CENTER DR	CDA	ID 83815
V-PRESIDENT	CYNTHIA L GRIFFIN	5077 BUILDING CENTER DR	CDA	ID 83815
5. Signature of New Registered Agent		6. Signature <u><i>Matthew L Griffin</i></u> Date <u>7-28-99</u> Name <small>(Typed or Printed)</small> <u>MATTHEW L GRIFFIN</u> Title <u>PRESIDENT</u>		

ISSUED: 07-03-1999

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