

| <b>No. C 129531</b>  | <b>Due no later than Jul 31, 2004</b><br><b>Annual Report Form</b>   |   | <b>2. Registered Agent and Office NO PO BOX</b><br>CARLA PAYNE<br>9360 N GOVERNMENT WAY #1A<br>HAYDEN, ID 83835 |             |       |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |
|--|--|---|---|-------------|-------|------------------------|------|-------|-----|-----------|-------------|-------------------------|--------|----|-------|-----------|-----------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br>LANDLORDS INK COMPANY<br>9360 N GOVERNMENT WAY #1A<br>HAYDEN, ID 83835 |   | <b>3. New Registered Agent Signature</b>  |             |       |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Carla Payne</td> <td>9360 Government Way 1-A</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary</td> <td>Ron Jones</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |  |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Carla Payne | 9360 Government Way 1-A | Hayden | ID | 83835 | Secretary | Ron Jones | " | " | " | " |
| Office held  | Name   | Street or P.O. Address  | City  | State       | Zip   |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |
| President  | Carla Payne  | 9360 Government Way 1-A   | Hayden  | ID          | 83835 |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |
| Secretary  | Ron Jones  | "   | "   | "           | "     |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 129531  |  | <b>6.</b><br>Signature <u>Carla L Payne</u> Date <u>5-31-02</u><br>Name (Typed or Printed) <u>CARLA L Payne</u> Title <u>Owner/Pres</u> |   |             |       |                        |      |       |     |           |             |                         |        |    |       |           |           |   |   |   |   |