

|                                                                                                                                           |                                                                                                                                               |                                                             |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| No. 14080                                                                                                                                 | Idaho Corporation Annual Report Form                                                                                                          |                                                             | 2. Registered Agent and Office<br>MARK A. ANDERSON<br>6747 EAST HIGHWAY 36<br>PRESTON ID 83263 |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED<br>89 JUL 11 AM 10<br>SEC. OF STATE | Due No Later Than November 1, 1989                                                                                                            |                                                             |                                                                                                |
|                                                                                                                                           | 1. Mailing Address — Please Correct 14080<br>MINK CREEK IRRIGATION COMPANY, D<br>MARK A. ANDERSON<br>6747 EAST HIGHWAY 36<br>PRESTON ID 83263 | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 14080 |                                                                                                |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City    | State | Zip   |
|------------|-------------------|------------------------|---------|-------|-------|
| President: | VERNON KELLER     | RT. #2 (MINK CR.)      | PRESTON | IDAHO | 83263 |
| Secretary: | MARK A. ANDERSON  | 6747 E. HWY 36         | PRESTON | IDAHO | 83263 |
| Directors: | RICHARD JENSEN    | RT. #2 (MINK CR.)      | PRESTON | IDAHO | 83263 |
|            | ROYCE CHRISTENSEN | RT. #2 (MINK CR.)      | PRESTON | IDAHO | 83263 |
|            | LLOYD CHRISTENSEN | RT. #2 (MINK CR.)      | PRESTON | IDAHO | 83263 |

## 5. Nature of Business

Non-Profit  
IRRIGATION COMPANY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Mark A. Anderson  
MARK A. ANDERSON

Date

Title

7/8/89  
SECRETARY