

| No. 061739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | 2. Registered Agent and Office                                                |              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|--------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|--------------|------------|------------|---------------------|------------------|-------------|-------|-------|------------|-------------------|----------------|-------------|-------|-------|------------|-----------------|-----------|-----------|-------|-------|--|---------------------|----------------|-------------|-------|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>88 AUG 8 AM 1039A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | <b>C JOSEPH SALISBURY<br/>230 SHOSHONE ST<br/>TWIN FALLS, IDAHO<br/>83301</b> |              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 061739                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                               |              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>MAGIC CARPET TRAVELS OF TWIN FALLS<br/>JOE SALISBURY<br/>230 SHOSHONE ST<br/>TWIN FALLS, IDAHO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>             |              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                               |              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. Osburn Salisbury</td> <td>214 9th Ave. E.,</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>Mary W. Salisbury</td> <td>598 Cindy Dr.,</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td>Ronald Shockley</td> <td>Route #1,</td> <td>Kimberly,</td> <td>Idaho</td> <td>83341</td> </tr> <tr> <td></td> <td>C. Joseph Salisbury</td> <td>598 Cindy Dr.,</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> </tbody> </table>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                               |              |                                                   | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | J. Osburn Salisbury | 214 9th Ave. E., | Twin Falls, | Idaho | 83301 | Secretary: | Mary W. Salisbury | 598 Cindy Dr., | Twin Falls, | Idaho | 83301 | Directors: | Ronald Shockley | Route #1, | Kimberly, | Idaho | 83341 |  | C. Joseph Salisbury | 598 Cindy Dr., | Twin Falls, | Idaho | 83301 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u>                                                                   | <u>State</u> | <u>Zip</u>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | J. Osburn Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 214 9th Ave. E.,              | Twin Falls,                                                                   | Idaho        | 83301                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mary W. Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 598 Cindy Dr.,                | Twin Falls,                                                                   | Idaho        | 83301                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ronald Shockley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Route #1,                     | Kimberly,                                                                     | Idaho        | 83341                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C. Joseph Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 598 Cindy Dr.,                | Twin Falls,                                                                   | Idaho        | 83301                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
| <table border="1"> <tr> <td data-bbox="34 838 530 965">           5. Nature of Business<br/><br/> <b>Travel Agency</b> </td> <td colspan="4" data-bbox="530 838 1620 965">           6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br/><br/> <div style="display: flex; justify-content: space-between;"> <div>             Signature<br/> <small>(Typed or Printed)</small><br/> <b>J. Osburn Salisbury</b> </div> <div>             Date<br/> <b>4 August 1988</b> </div> </div> <div style="display: flex; justify-content: space-between;"> <div>             Name<br/> <small>(Typed or Printed)</small><br/> <b>J. Osburn Salisbury</b> </div> <div>             Title<br/> <b>President</b> </div> </div> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                               |              | 5. Nature of Business<br><br><b>Travel Agency</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>             Signature<br/> <small>(Typed or Printed)</small><br/> <b>J. Osburn Salisbury</b> </div> <div>             Date<br/> <b>4 August 1988</b> </div> </div> <div style="display: flex; justify-content: space-between;"> <div>             Name<br/> <small>(Typed or Printed)</small><br/> <b>J. Osburn Salisbury</b> </div> <div>             Title<br/> <b>President</b> </div> </div> |                               |             |              |            |            |                     |                  |             |       |       |            |                   |                |             |       |       |            |                 |           |           |       |       |  |                     |                |             |       |       |
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**ENTERED  
AUG 8 1988**