

No. <b>C 93667</b>		<b>Due no later than Nov 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
		<b>1. Mailing Address: Correct in this box if needed.</b> MITSUBISHI MOTORS CREDIT OF AMERICA, INC. PRESCILA H PASCUAL 6400 KATELLA AVE CYPRESS CA 90630		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	KOJIRO ASAI	33-8 SHIBA 5-CHOME MINATO-KU	TOKYO		JAPAN	1088410	
DIRECTOR	DAN BOOTH	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
DIRECTOR	KOICHI NAGAFUCHI	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
DIRECTOR	RYUJIRO KOBASHI	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
TREASURER	DENNIS KELLY	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
SECRETARY	JOHN MCELROY	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
PRESIDENT	DAN BOOTH	6400 KATELLA AVE.	CYPRESS	CA	USA	90630	
5. Organized Under the Laws of:  <b>DE C 93667</b>		6. Annual Report must be signed.* Signature: KOICHI NAGAFUCHI Name (type or print): KOICHI NAGAFUCHI					
		Date: 11/28/2017 Title: AUTHORIZED PERSON					
Processed 11/28/2017		* Electronically provided signatures are accepted as original signatures.					