| No. C 163547 | | Due no later than Nov 30, 2010 Annual Report Form | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|--|---|------------------|---|---------|-------------|--|
| Return to: | | | | | PATRICK SCHOW MD | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO GUT CLUB INC. 8478 PIERCE PARK RD BOISE ID 83714 | | BOISE ID 8 | 8478 PIERCE PARK RD BOISE ID 83714 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | J | | | |
| | Names and Busin | ess Addresses | of President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | PATRICK SC | HOW | 8478 PIERCE PARK | BOISE | ID | USA | 83714 | |
| SECRETARY | PATRICK LIN | ID | 9977 W MARTINGALE | BOISE | ID | USA | 83709 | |
| PRESIDENT | CHAD MORS | Ε | 425 W. BANNOCK | BOISE | ID | USA | 83702 | |
| DIRECTOR | DIRECTOR STEPHEN SO | | 6259 W EMERALD ST | BOISE | ID | USA | 83704 | |
| DIRECTOR | PATRICK LIN | I D | 9977 W MARTINGALE | BOISE | ID | USA | 83709 | |
| DIRECTOR | TED BOHLM | AN | 8820 STEWART | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | NIC CORDU | 4 | 6259 W EMERALD ST | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: | | 6. Annual Rep | ort must be signed.* | | | | | |
| ID | | Signature: | Patrick Schow, M.D. | | Date: 11/27/2010 | | | |
| C 163547 | | Name (type or print): Patrick Schow, M.D. | | | Title: Treasurer | | | |
| Processed 11/27/2010 |) | * Electronically | provided signatures are accepted as origina | l signatures. | | | | |