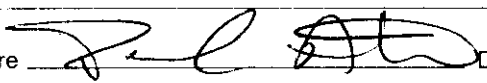


<b>No. C 145095</b>	<b>Due no later than August 31, 2004</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<div style="background-color: black; color: white; text-align: center; padding: 2px;">             1 Mailing Address - Correct in this box, if applicable           </div> CHI ALPHA OF SOUTHERN IDAHO, INCORP PAUL AUSTIN 4981 SUNFLOWER CHUBBUCK, ID 83202		PAUL AUSTIN 4981 SUNFLOWER CHUBBUCK, ID 83202
			3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Paul Austin	4981 Sunflower	chubbuck	Id	83202
Treasurer	Angie Dobbins	5165 Leonard	Pocatello	Id	83204
Secratery	Mike Klein	475 Michael	Pocatello	Id	83201

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 145095</div>	6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature              Name <small>(Typed or Printed)</small> <u>Paul Austin</u> </div> <div style="width: 35%;">           Date <u>8/30-04</u>             Title <u>Director</u> </div> </div>
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