

No. **W 29053**

**Due no later than March 31, 2007**  
**Annual Report Form**

**2. Registered Agent and Office NO PO BOX**

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

**1. Mailing Address - Correct in this box, if applicable**

**V3, LLC**  
**PO BOX 840**  
**KETCHUM, ID 83340**

**JOHN L BUNCE JR**  
**675 SUN VALLEY RD #N**  
**KETCHUM, ID 83340**

**NO FILING FEE IF**  
**RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

Office held

Name

Street or P.O. Address

City

State

Zip

*Dave*      *John Bunce*      *P.O. Box 840*      *Ketch*      *ID*      *83340*

**5. Organized Under the Laws of:**

**IDAHO**  
**W 29053**

**6.**

**Signature**

**Date**

**Name**

(Typed or Printed)

**Title**

*[Signature]*

*John L. Bunce Jr.*

*1.10.07*

*Dave*