

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 09-30-1995

|                                                                                 |                                                                                                                         |                                                      |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| No. 32658                                                                       | Idaho Corporation Annual Report Form                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX        |
| Return To                                                                       | Due No Later Than November 30,                                                                                          | MURLAND JAY BURKE<br>250 MCCORMACK                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1 Mailing Address - Please Correct if Not Correct                                                                       | 408 W. SPRING ST<br>POCATELLO ID 83220               |
| ** FINAL NOTICE **<br>NO FEE REQUIRED                                           | BANNOCK COLLECTORS, INC.<br>M.J. BURKE<br>250 MCCORMACK P.O. BOX 310<br>LAUA HOT SPRINGS ID<br>POCATELLO ID 83204 83246 | 3. Incorporated Under The Laws of<br>ID<br>NO: 32658 |

## 4. Names and Addresses of Officers and Directors

| Name                  | Street or P.O. Address | City              | State | Postal Code |
|-----------------------|------------------------|-------------------|-------|-------------|
| President: M.J. BURKE | P.O. BOX 310           | LAUA HOT SP. ID   |       | 83246       |
| Secretary: JOY BURKE  | 1459 CONET             | BURLEY IDA        |       |             |
| Directors: VAL BURKE  | P.O. BOX 310           | LAUA HOT SPRINGS, |       | 83246       |

## 5. Nature of Business

SELL  
COLLECTION  
SALES -

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: M.J. Burke Date: 10-10-95  
 Name: BURKE, MURLAND JAY Title: PROJ.