

|  |                 |   |       |   |         |             |  |
|--|-----------------|---|-------|---|---------|-------------|--|
| No. <b>W 38069</b>   |                 | <b>Due no later than Mar 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CEDAR CREEK DEVELOPMENT, LLC<br>BRENDA THOMAS<br>150 N MAIN<br>MALAD ID 83252 |       | F DENNIS THOMAS<br>170 SOUTH MAIN STREET<br>MALAD CITY ID 83252 |         |             |  |
|  |                 |   |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |       |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City  | State   | Country | Postal Code |  |
| MANAGER  | JERRY D THOMAS  | 150 NORTH MAIN STREET   | MALAD | ID  |         | 83252       |  |
| MEMBER   | BRENDA G THOMAS | 150 SOUTH MAIN STREET   | MALAD | ID  | USA     | 83252       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 38069</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Brenda Thomas<br>Name (type or print): Brenda Thomas<br>Date: 02/02/2016<br>Title: manager                                      |       |   |         |             |  |
| Processed 02/02/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |