

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

EAGLE MAPPING INC.
File number C 111174

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: June 28, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By

Anna Seibel

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SECRETARY OF STATE
STATE OF IDAHO

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The name of the Corporation is Eagle Mapping Inc.

The period of duration of the Corporation is perpetual.

SECTION 1. The purpose for which the Corporation is organized is: The transaction of any or all lawful business for which corporations may be incorporated under the Act; to do everything necessary, proper, advisable or convenient for the conduct of said business; and to do all other things incident thereto or connected therewith, which are not forbidden by the Act, by other law, or by these Articles of Incorporation.

SECTION 2. The Corporation shall have and may exercise all powers necessary or convenient to effect its purposes, including but not limited to the statutory powers specified in the appropriate sections of the Idaho Code, as amended and supplemented.

SECTION 1. NUMBERS. The aggregate number of shares of common stock which the Corporation shall have the authority to issue is 10,000. The stock shall have \$.001 par value.

SECTION 2. DIVIDENDS. The holders of the common stock shall be entitled to receive, when and as declared by the Board of Directors, as permitted by the Act, dividends or distributions payable either in cash, in property, or in shares of the capital stock of the corporation.

SECTION 3. STOCK NONASSESSABLE. The private property of the shareholders of the Corporation shall not be subject to the payment of corporate debts to any extent whatsoever, and shares of the Corporation shall not be subject to assessment for the purpose of paying expenses, conducting business, or paying debts of the Corporation.

SECTION 4. VOTING POWER. The entire voting power for the election of the Directors and for all other purposes shall be vested exclusively in the holders of the common stock, who shall be entitled to one vote for each share of common stock held by them of record.

ARTICLE V. PREEMPTIVE RIGHTS.

Shareholders of the Corporation shall have preemptive and preferential rights of subscription to any shares of stock of the Corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the Corporation, issued or sold, and the Board of Directors in issuing stock of the Corporation, or obligations convertible into stock, shall first offer such issues of stock or obligations to the shareholders of the Corporation.

ARTICLE VI. REGISTERED OFFICE.


The address of the initial registered office of the Corporation is 511 West Rush Ct., Eagle, ID 83616 and the name of its initial registered agent is Greg Carson.

ARTICLE VII. BOARD OF DIRECTORS.

The number of Directors of the Corporation shall be as specified in the Bylaws. The number of Directors constituting the initial Board of Directors is one (1), and the name and address of the person who is to serve as Director until the first annual meeting of shareholders or until their successors are elected and shall qualify is

<u>NAME</u>	<u>ADDRESS</u>
Greg Carson	511 West Rush Ct. Eagle, ID 83616

DATED THIS 28th DAY OF JUNE, 1995.




Greg Carson

STATE OF IDAHO)
 : ss
COUNTY OF ADA)

ON THIS 28th DAY OF JUNE, 1995, BEFORE ME THE UNDERSIGNED
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY
APPEARED GREG CARSON KNOWN TO ME TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME
THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED
BY OFFICIAL SEAL, THE DAY AND YEAR ABOVE WRITTEN HEREIN.



NOTARY PUBLIC FOR IDAHO
RESIDING AT Sage, Idaho
MY COMMISSION EXPIRES 8/26/99