| wU / 1/34*2 |) <u> </u> | | Annual Re | port Form | 1993 | 2. Registered A | ent and Office I | NOT A P.O. B | ox |
|---------------------------------------|---------------|---|--------------------|--|--|-----------------|------------------|--------------|--|
| Return to: | | 1 Mailing 6 | Due No Later Th. | | | | WALL | | |
| SECRETARY OF STATE 700 WEST JEFFERSON | | 1. Mailing Address - Please Correct, If Not Correct WALL ENTERPRISES INC. | | | | 5712 CRIMSON WY | | | |
| PO BOX 83720 | | BILL | | ES INC. | | | | | |
| BOISE, ID 83720-008 | | | CRIMSON W | V | | BOISE | : | ID 8379 | 03 |
| NO FEE REQUIRE | D | ٦, ١٥ | CKINSON W | ī | | 3. Organized Ur | dor the Laws at | | |
| * FIRST NOT | TCE * | BOISE | | ID 8370 | | J. Organized Of | | | |
| Corporations: Enter | r Names and I | Business Add | resses of Presiden | t Constant J D' | | | <u></u> | 103432 | |
| Limited Liability Co | mpanies: Ente | er Names and | Addresses of 📮 | | rectors Members (d | check one) | | | |
| Office held | <u>Name</u> | | Street or | P.O. Address | | City | State | Zip | ļ |
| President | BILL | WALL | = 5712 | Crimson | Us. | BOISE | | 8370 | 3 |
| Secretary | | | | Casa Real | | | 70 | 83703 | |
| Director | Bill | WAU | : | | | | | | |
| Director | MATT | WA 11 | | | | | | | |
|)irector | Ella | | 5712 | Crimson | Ugy | B0150 | = FD | 83703 | |
| Signature of New | Registered / | Agent | 6. | M . W | 2/ | 1 1 | <u> </u> | | \dashv |
| | | | Signature | Mas | VI | Date | 8-16 | -98 | ļ |
| | | | Name (Typed or | MATT W | 411 | Title | Vice - | pres | |
| 1220FD: (| 37-03-19 | - | O NOT TA | DE | ······································ | | 20517 | | フ |
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Annual Report Form