

No. C 85262

Annual Report Form

Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

PAUL H. RICHINS & CO., INC.
PAUL H. RICHINS
144 S. 350 E.

ROBERT LAYTON
795 HOFF DRIVE

BLACKFOOT ID 83221

3. Organized Under the Laws of:

* FIRST NOTICE *

FARMINGTON UT 84025

ID C 85262

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Paul H Richins	144 So 350 E	Farmington	UT	84025
Secretary	Shari L. Richins	Same	Same	Same	Same
Director	Paul H Richins	Same	Same	Same	Same

5. NATURE OF BUSINESS
CONSULTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Paul H Richins Pres Date 8-5-96

Name (Typed or Printed) Paul H Richins Title Pres

ISSUED: 07-06-1996

28943