

No. 060535

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address - Please Correct 060535

DOUGLAS V. HAWKINS
1109 N. ELLA
SANDPOINT, IDAHO
83864RECEIVED
SEC. OF STATE

87 OCT 16 AM 9

LITEHOUSE, INC.
DOUGLAS V. HAWKINS
P. O. BOX 1969
SANDPOINT, IDAHO
83864

3. Incorporated Under The Law of ENTERED

OCT 16 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	DOUGLAS V. HAWKINS	1104 BIRCH ST.	SANDPOINT	ID	83864
Secretary:	LORENA E. HAWKINS	P.O. Box 745	SANDPOINT	ID	83864
Directors:	EDWARD W. HAWKINS, JR.	P.O. Box 253	SANDPOINT	ID	83864

FINAL NOTICE

POOR QUALITY
ORIGINAL

5. Nature of Business

FOOD MANUFACTURER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

EDWARD W. HAWKINS, JR.

Date

Title

10/12/87

V.P.

10000400 100201