| <u>San da san san</u> | UNSTRUCTION | IS ON REVERSE, SIDE | T. | ZUEN - "07=1 | 11-160 | ι " |
|---|---|---------------------------------|---|------------------------------|------------|---------------------------------------|
| No. 65045 | Idaho Corporation | 2. Regi | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return To | Due No Later Than November 1, | | | HARD E. DOW | - | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * | 1 Mailing Address - Phane Course II Transcore 9 EAST IDAHO AVENUE | | | | | |
| | EMERALD INSURA RICHARD E. DOW | NCE AGENCY, INC. | | | ID | 83628 |
| | 9 EAST IDAHO A | | 3. Incor | 3. Incorporated Under The of | | Laws |
| NO FEE REQUIRED | HOMEDALE | ID 83628 | NO: | 65045 | | |
| I. Names and Addresses of Offi | cers and Directors | MUST BE PRINTED | OR TYPI | ≣D | | |
| | Name | Street or P.O. Address | | City | State | Zip |
| President: Secretary: | Gary E. Smith Richard E. Downum | 6159 Grandjean P.O. Box 2009 | Place | Boise Homedale | I D I D | 83705 83628 |
| Directors: | James R. Duncan | P.O. Box 995 | • | Homedale | ID | 83628 |
| | | | | | | |
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| | | | | | | |
| . Nature of Business | 6. I certify that the true, correct | is Agnual Deport has been exa | mined by r | me and is to the be | st of my | knowledge |
| Insurance Agency | Signature Name (Typed) | ML Came | <u> </u> | Date 7- | 9-93 | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · | (Vesitive Printed) | LEAD F. VOW | 7742 | 1100 Jg4 | / | LOKE C |