

ISSUED: 07-05-1994

No. 84211	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office CT CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701																					
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — WESTERN DAIRYMEN COOPERATIVE, I JAMES P CAMERLO, JR. 1140 S 3200 W SALT LAKE CITY UT 84104		3. Incorporated Under The Laws of CO NO: 84211																					
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">PLEASE SEE ATTACHED LIST</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	PLEASE SEE ATTACHED LIST				Secretary:					Directors:				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																				
President:	PLEASE SEE ATTACHED LIST																							
Secretary:																								
Directors:																								
5. Nature of Business PLEASE SEE ATTACHED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>W. Lynn Cottrell</i></td> <td>Date</td> <td>JULY 20, 1994</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>W. LYNN COTTRELL</td> <td>Title</td> <td>ASSISTANT SECRETARY</td> </tr> </table>				Signature	<i>W. Lynn Cottrell</i>	Date	JULY 20, 1994	Name (Typed or Printed)	W. LYNN COTTRELL	Title	ASSISTANT SECRETARY												
Signature	<i>W. Lynn Cottrell</i>	Date	JULY 20, 1994																					
Name (Typed or Printed)	W. LYNN COTTRELL	Title	ASSISTANT SECRETARY																					



WESTERN DAIRYMEN COOPERATIVE, INC.

WESTERN DAIRYMEN COOPERATIVE, INC.

OFFICERS AND BOARD OF DIRECTORS

JANUARY, 1994

Wayne Adams
13770 Road 10
Fort Lupton, Colorado 80621

Rex Brown
Box 51
315 South Main
Centerfield, Utah 84622

James P. Camerlo, Jr., Chairman of the Board
115 South Pikes Peak Avenue
Florence, Colorado 81226

John Cleland, Treasurer
2474 Weld County Road 7
Erie, Colorado 80516

Hank Corsentino
2689 Highway 10-E
RSB Rt., Box 475
Walsenburg, Colorado 81089

Jim Docheff
1441 Weld County Road 28
Longmont, Colorado 80504

Gregg Draney
2303 Smoky Canyon Road
Auburn, Wyoming 83111

Roger Easum
1249 Road 4
Powell, Wyoming 82435

Mike Faulkner, 2nd Vice Chairman
27629 Weld County Road 47-1/2
Greeley, Colorado 80631



J. Rulon Gammon
86 West Gammon Road
Vineyard, Utah 84058

H. Ray Gibbons
830 South 1600 West
Lewiston, Utah 84320

Lester Hardesty
15274 Weld County Road 72
Greeley, Colorado 80631

Dee Hardy, Secretary
3021 North 2800 West
Brigham City, Utah 84302

Max Harper
6164 Highway 34
Yuma, Colorado 80759

Scott Jensen
Route 1 Box 1333
Heyburn, Idaho 83336

Lynn Keetch
3632 Bench Road
Montpelier, Idaho 83254

Earnest Mikita
18298 County Road 81
Calhan, Colorado 80808

Robert Munk
2360 West 5800 North
Amalga, Utah 84335

Richard Newton
Box 265
Holyoke, Colorado 80734

Harry Papageorge, 3rd Vice Chairman
1616 West Farr West Drive
Ogden, Utah 84404

Roy Remund
RFD 1, Box 90A
Heber City, Utah 84032

C. Gordon Roberts, 1st Vice Chairman
Box 536
Beaver, Utah 84713

Ellis Roberts
355 West 4860 South
Preston, Idaho 83263

Jim Stewart
5459 Deer Flat Road
Nampa, Idaho 83686

Henry Tagtmeyer
Rt. 1 Box 24
19994 County Road N
Seibert, Colorado 80834

Jerry Van Leuven
797 North 2850 East
Roberts, Idaho 83444

Andy Wick
1148 2100 Road
Austin, Colorado 81410

Ed Wiedeman
5880 West 49th Street
Greeley, Colorado 80634

Lee W. Mortensen
Executive Vice President and
Assistant Treasurer
WDCI
12450 North Washington
Thornton, Colorado 80241

W. Lynn Cottrell
Assistant Secretary
WDCI
1140 South 3200 West
Salt Lake City, Utah 84104

STATEMENT OF PURPOSES

1. To engage in any activity involving or relating to or conducive to the marketing, selling, collecting, buying, transporting, receiving, grading, manufacturing, processing, packing, storing, financing, or distributing of the agricultural products or by-products of the members of Western Dairymen Cooperative, Inc. ("WDCI") and other patrons.
2. To purchase for WDCI members and other patrons farm supplies and equipment; to handle, manufacture, process, supply, procure and sell all such farm supplies and equipment for WDCI members and other patrons; to exercise all such powers in any capacity and on any cooperative basis that may be agreed on.
3. To finance any of the activities enumerated herein.

