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|--|---|---|--|-------|---------|-------------|
| No. W 69198 | Due no later than Dec 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. | | KEITH W DAMAN 1828 SHEEP CREEK RD DESMET 83824 | | | |
| | DAMAN LAND & TIMBER, LLC KEITH W DAMAN 1828 SHEEP CREEK RD DESMET ID 83824 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | KEITH W DAMAN | 1828 SHEEP CREEK RD | DESMET | ID | | 83824 |
| MANAGER | PAUL E DAMAN | 1586 SHEEP CREEK RD | DESMET | ID | | 83824 |
| 5. Organized Under the Laws of: ID W 69198 | 6. Annual Report must be signed.* | | | | | |
| | | Signature: Keith W. Daman | Date: 01/10/2015 | | | |
| | | Name (type or print): Keith W. Daman | Title: Manager | | | |
| Processed 01/10/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |