

|                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                        |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C104314</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, 1998                                                  |                                                                                                                                                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>J MICHAEL HAMILTON</b><br><b>914 MAIN</b><br><br><b>BUHL ID 83316</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | 1. Mailing Address - Please Correct, If Not Correct                                                               |                                                                                                                                                        | 3. Organized Under the Laws of:<br><br><b>ID C104314</b>                                                                             |
|                                                                                                                                                                                                                                                 | <b>FARMERS BANCORPORATION, INC.</b><br><b>J MICHAEL HAMILTON</b><br><b>PO BOX 392</b><br><br><b>BUHL ID 83316</b> |                                                                                                                                                        |                                                                                                                                      |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                   |                                                                                                                                                        |                                                                                                                                      |
| Office held                                                                                                                                                                                                                                     | Name                                                                                                              | Street or P.O. Address                                                                                                                                 | City State Zip                                                                                                                       |
| Pres                                                                                                                                                                                                                                            | Mike Hamilton                                                                                                     | 526 Sawtooth                                                                                                                                           | Buhl ID 83316                                                                                                                        |
| Exec V.P.                                                                                                                                                                                                                                       | J.P. Hamilton                                                                                                     | 1520 E 4200 N                                                                                                                                          | Buhl ID 83316                                                                                                                        |
| V.P.                                                                                                                                                                                                                                            | Pat Hamilton Jr.                                                                                                  | 1549 E 4230 N                                                                                                                                          | Buhl ID 83316                                                                                                                        |
| Secretary                                                                                                                                                                                                                                       | Vince Hamilton                                                                                                    | 106 Rainbow Circle                                                                                                                                     | Buhl ID 83316                                                                                                                        |
| Treasurer                                                                                                                                                                                                                                       | Ron Brown                                                                                                         | 209 Clear Lake Lane                                                                                                                                    | Buhl ID 83316                                                                                                                        |
| Director                                                                                                                                                                                                                                        | J.P. Hamilton                                                                                                     | 1520 E 4200 N                                                                                                                                          | Buhl ID 83316                                                                                                                        |
| Director                                                                                                                                                                                                                                        | Ron Brown                                                                                                         | 209 Clear Lake Lane                                                                                                                                    | Buhl ID 83316                                                                                                                        |
| Director                                                                                                                                                                                                                                        | Pat Hamilton Jr.                                                                                                  | 1549 E 4230 N                                                                                                                                          | Buhl ID 83316                                                                                                                        |
| Director                                                                                                                                                                                                                                        | Vince Hamilton                                                                                                    | 106 Rainbow Circle                                                                                                                                     | Buhl ID 83316                                                                                                                        |
| Director                                                                                                                                                                                                                                        | Mike Hamilton                                                                                                     | 526 Sawtooth                                                                                                                                           | Buhl ID 83316                                                                                                                        |
| 5. Signature of New Registered Agent →<br>Director John Gibson                                                                                                                                                                                  |                                                                                                                   | 6. 3824 N. 3950E Hansen ID<br><br>Signature <u>Mike Hamilton</u> Date <u>7-13-98</u><br>Name (Typed or Printed) <u>Mike Hamilton</u> Title <u>Pres</u> |                                                                                                                                      |

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓

4554