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|--|-----------------|--|--------|--|---------|-------------|--|
| No. C 172717 | | Due no later than Apr 30, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MOUNTAIN SUN, INC ANDREA K. LOBAN 5049 FOX CREEK HOLLOW VICTOR ID 83455 US | | ANDREA LOBAN 5049 FOX CREEK HOLLOW VICTOR ID 83455 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | JEFF D. LOBAN | 5049 FOX CREEK HOLLOW | VICTOR | ID | USA | 83455 | |
| PRESIDENT | ANDREA K. LOBAN | 5049 FOX CREEK HOLLOW | VICTOR | ID | USA | 83455 | |
| 5. Organized Under the Laws of: ID C 172717 | | 6. Annual Report must be signed.* Signature: Andrea Loban Name (type or print): Andrea Loban Date: 05/09/2014 Title: President | | | | | |
| Processed 05/09/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |