

No. <b>C 184442</b>		<b>Due no later than Sep 30, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ASHLAND CREEK CONDOMINIUM NO. 1 OWNERS ASSOCIATION, INC. WILLIAM D EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		WILLIAM D EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	WM DAVID EVANS	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
DIRECTOR	STEPHANIE SWENDDAL	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
DIRECTOR	MICHAEL GALLEGOS	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714
5. Organized Under the Laws of:  <b>ID C 184442</b>		6. Annual Report must be signed.* Signature: William D Evans Name (type or print): William D Evans Date: 07/13/2010 Title: Managing Member				
Processed 07/13/2010		* Electronically provided signatures are accepted as original signatures.				