

No. C105465	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ALVE MURDOCK INC. ALVE MURDOCK P O BOX 10 CLIFTON ID 83228		ALVE MURDOCK 81 NORTH 1ST WEST CLIFTON ID 83228																		
	3. Organized Under the Laws of: ID C105465																				
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">President Director</td> <td style="vertical-align: top;">ALVE N. MURDOCK</td> <td style="vertical-align: top;">81 N 100 WEST</td> <td style="vertical-align: top;">CLIFTON</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83228</td> </tr> <tr> <td style="vertical-align: top;">SECRETARY</td> <td style="vertical-align: top;">SAMUEL N. MURDOCK</td> <td style="vertical-align: top;">309 E 2440 NO. N. LOGAN</td> <td style="vertical-align: top;">UT</td> <td></td> <td style="vertical-align: top;">84321</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President Director	ALVE N. MURDOCK	81 N 100 WEST	CLIFTON	ID	83228	SECRETARY	SAMUEL N. MURDOCK	309 E 2440 NO. N. LOGAN	UT		84321
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SECRETARY	SAMUEL N. MURDOCK	309 E 2440 NO. N. LOGAN	UT		84321																
5. NATURE OF BUSINESS INSURANCE & INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>ALVE N. MURDOCK</u> Date <u>7-22-1996</u> Name (Typed or Printed) <u>ALVE N. MURDOCK</u> Title <u>Pres.</u>																				

ISSUED: 07-06-1996

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