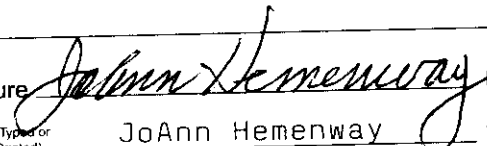


No. C 31826	Due no later than May 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX ALENE SMITH 90 N 3RD ST CAMBRIDGE, ID 83610																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable CAMBRIDGE COMMUNITY COLLEGE PO BOX 54 CAMBRIDGE, ID 83610		3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Angie Lakey-Campbell</td> <td>P.O.Box 39</td> <td>Cambridge,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>V.Pres.</td> <td>Alene R.(Midge) Smith</td> <td>P.O.Box 58</td> <td>Cambridge,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>Secretary</td> <td>JoAnn Hemenway</td> <td>2812 Salubria Rd.,</td> <td>Cambridge,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>Treasurer</td> <td>Dana Munden</td> <td>P.O.Box 275,</td> <td>Cambridge,</td> <td>ID</td> <td>83610</td> </tr> <tr> <td>Director</td> <td>Mildred Snell</td> <td>P.O.Box 116,</td> <td>Cambridge,</td> <td>ID</td> <td>83610</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Angie Lakey-Campbell	P.O.Box 39	Cambridge,	ID	83610	V.Pres.	Alene R.(Midge) Smith	P.O.Box 58	Cambridge,	ID	83610	Secretary	JoAnn Hemenway	2812 Salubria Rd.,	Cambridge,	ID	83610	Treasurer	Dana Munden	P.O.Box 275,	Cambridge,	ID	83610	Director	Mildred Snell	P.O.Box 116,	Cambridge,	ID	83610
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5. Organized Under the Laws of: IDAHO	6. Signature  Date <u>March 14, 2003</u> Name (Typed or Printed) <u>JoAnn Hemenway</u> Title <u>Secretary</u>																																						