| 100210  | INSTR                           | UCTIONS ON REVERS  | BE, SIDE   |   | 1 to |       |  |
|---|---------------------------------|--|------------|---|---|-------|--|
| No. 193710 Idaho C                            |                                 | Corporation Annual Report Form   |            | 2. Registered Agent and Office NOT A P.O. BOX |   |       |  |
| Return To                                     | Due No Later                    | No Later Than November 1,  |            | WILLIAM FLOYD AYERS                           |   |       |  |
| Secretary of State                            | 1. Maiting Address.             | Mailing Address - Physical Lancet II Asstationer   |            |   | BOZ W BANNOCK STE 1000                  |       |  |
| Room 203, Statehouse<br>Boise, ID 83720       | SEATTLE NORTHWEST SECURITIES CO |  |            | BOISE ID 83702                                |   |       |  |
| + 57067                                       | 1420 FIFTH AVE STE 4300         |  |            | 3. Incorporated Under The Laws                |   |       |  |
| * FIRST NOTICE * NO FEE REQUIRED              | SEATTLE                         | WA 981   | 01         | of WA<br>NO: 10071                            | С                                       |       |  |
| 4. Names and Addresses of Office              | rs and Directors                | MUST BE  | PRINTED OR | TYPED   |   |       |  |
|   | Name                            | Street or P.O.   | Address    | City  | State                                   | Zip   |  |
| President: Dean Torkel Secretary: Blaine O'Ke | lley                            | 1420 Fif   | th Avenue, | Ste 4300                                      | Seattle WA                              | 98101 |  |
| Directors: Merle Barcl<br>Robert Edel         | ay<br>hira                      | **   |            |   |   |       |  |
| Richard T.                                    |                                 | 19   |            |   |   |       |  |
| Michael A. Lewis<br>John M. Rose              |                                 | 11   |            |   |   |       |  |
|   |                                 | **   |            |   |   |       |  |
| David Schum                                   | acher                           | n  |            |   |   |       |  |
| 5. Nature of Business                         |                                 |  |            |   |   |       |  |
| ) U. I UO                                     |                                 | certify that this Annual Report has been examined by me and is to the best of my knowledge ue, correct and complete. |            |   |   |       |  |
| Broker/Dealer                                 | Signature                       | YR AV  | 00         | Date  | 7/8/93                                  | -     |  |
|   | Printed Printed                 | Blaine O'Kel   | ley 🔿      | Title   | VP, CFO                                 |       |  |