| A 60 477  | Due no later than March 31, 2007                        | 2. Registered Agent and Office NO PO BO) |
|---|---|--|
| No. C 63477   | i Annual Report Form                                    | ROBERT HOVANSKI                          |
|   | 1. Mailing Address - Correct in this box. If applicable | 915 N FIFTH AVENUE                       |
| etum to:<br>SECRETARY OF STATE  |   | SANDPOINT, ID 83864                      |
| 700 WEST JEFFERSON  | AUTO HAUS, INC.<br>ROBERT HOVANSKI                      |  |
| PO BOX 83720  | 915 N FIFTH AVE   | <u> </u>                                 |
| BOISE, ID 83720-0080  | SANDPOINT, ID 83864                                     | 3. New Registered Agent Signature        |
| NO FILING FEE IF  |   |  |
| RECEIVED BY DUE DATE  | Address of Procident Secre                              | tary and Directors.                      |
| 4. Corporations: Enter Nar  | mes and Business Addresses of President, Secre          | State Zip                                |
| - A A A Bloom   | Street or P.O. Address                                  |  |
| Office held Name  | ar N 5m Ave Scu   | doint ID 83864                           |
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| Secttres. Meri  | Hovanski  |  |
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|   | [6. Q] <del> </del>                                     |  |
| SecTreas. Meni  5. Organized Under the Laws of IDAHO  | : 6. Signature Columbia                                 | Date Jan 8 07                            |
| 5. Organized Under the Laws of  | : 6. Signature Columbia                                 | Date Jan 8 07                            |
| 5. Organized Under the Laws of IDAHO  | : 6. Signature Columbia                                 | Date Jan 8 07 Auski Title Pres           |
| 5. Organized Under the Laws of IDAHO  | : 6. Signature Columbia                                 | Date Jan 8 07                            |

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