

| No. C 196077                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 12/20/2016</b>                                                                                            |                                                                                                                                                                                                                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>CLYDE BRINEGAR<br>1925 N LOCUST GROVE RD<br>MERIDIAN ID 83642 |             |         |                      |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
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| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. <b>Mailing Address: Correct in this box if needed.</b><br>TANZANIA ORPHANS UPENDO COMMUNITY, INC.<br>CLYDE E BRINEGAR<br>1925 N LOCUST GROVE RD<br>MERIDIAN ID 83642 |                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature.                                                                                  |             |         |                      |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                            |             |         |                      |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>TIMOTHY J. KEENAN</td> <td>3995 SHERINGHAM DR</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83704</td> </tr> <tr> <td>DIRECTOR</td> <td>CLYDE BRINEGAR</td> <td>1925 N LOCUST GROVE RD</td> <td>MERIDIAN,</td> <td>ID</td> <td></td> <td>83642</td> </tr> <tr> <td>PRESIDENT</td> <td>KEVIN O'SULLIVAN</td> <td>6953 KINGSDALE DR</td> <td>BOISE,</td> <td>ID</td> <td></td> <td>83704</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN C. KEENAN</td> <td>3995 SHERINGHAM DR</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                            | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | DIRECTOR | TIMOTHY J. KEENAN | 3995 SHERINGHAM DR | BOISE | ID |  | 83704 | DIRECTOR | CLYDE BRINEGAR | 1925 N LOCUST GROVE RD | MERIDIAN, | ID |  | 83642 | PRESIDENT | KEVIN O'SULLIVAN | 6953 KINGSDALE DR | BOISE, | ID |  | 83704 | DIRECTOR | JOHN C. KEENAN | 3995 SHERINGHAM DR | BOISE | ID |  | 83704 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                                    | Street or PO Address                                                                                                                                                                                                 | City                                                                                                                       | State       | Country | Postal Code          |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TIMOTHY J. KEENAN                                                                                                                                                       | 3995 SHERINGHAM DR                                                                                                                                                                                                   | BOISE                                                                                                                      | ID          |         | 83704                |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CLYDE BRINEGAR                                                                                                                                                          | 1925 N LOCUST GROVE RD                                                                                                                                                                                               | MERIDIAN,                                                                                                                  | ID          |         | 83642                |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KEVIN O'SULLIVAN                                                                                                                                                        | 6953 KINGSDALE DR                                                                                                                                                                                                    | BOISE,                                                                                                                     | ID          |         | 83704                |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JOHN C. KEENAN                                                                                                                                                          | 3995 SHERINGHAM DR                                                                                                                                                                                                   | BOISE                                                                                                                      | ID          |         | 83704                |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 196077</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         | 6. Signature: <br><hr/> Name (type or print): <u>JOHN C KEENAN</u><br><hr/> Date: <u>30 DEC 16</u><br><hr/> Title: <u>DIRECTOR</u> |                                                                                                                            |             |         |                      |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |
| Issued 12/30/2016 by online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                      |                                                                                                                            |             |         |                      |      |       |         |             |          |                   |                    |       |    |  |       |          |                |                        |           |    |  |       |           |                  |                   |        |    |  |       |          |                |                    |       |    |  |       |

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM