

No. <b>C100420</b>	<b>Annual Report Form</b> 1995 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX  <b>DAVID B EWY</b> <b>8151 W RIFLEMAN</b>  <b>BOISE ID 83704</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>PL, INC.</b> <b>DAVID B EWY</b> <b>8151 W RIFLEMAN</b>  <b>BOISE ID 83704</b>	3. Organized Under the Laws of:  <b>ID C100420</b>
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
PRESIDENT, DIRECTOR	DAVE EWY	8151 W RIFLEMAN
SECRETARY, DIRECTOR	ARDIS HEWITT	" " "
DIRECTOR	JACK THOMAS	" " "
DIRECTOR	JOE GLASTER	" " "
DIRECTOR	Betty Bideganeta	" " "
		BOISE ID 83704
		" " "
		" " "
		" " "
		" " "
		" " "
5. NATURE OF BUSINESS  <b>LAND HOLDINGS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Cindy Munson</u> Date <u>7-23-96</u> Name (Typed or Printed) <u>CINDY MUNSON</u> Title <u>TREASURER ASST SECRETARY</u>

ISSUED: 07-06-1996

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