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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 5522</b>                                                                                                                                      |                   | <b>Due no later than Feb 28, 2017</b>                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DIXIE L.L.C.<br>RHONDA J BARKER<br>104 E. FAIRVIEW<br>STE 104<br>MERIDIAN ID 83642 |          | RHONDA BARKER<br>104 E FAIRVIEW #104<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                     |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City     | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JOSEPH C CALLAHAN | 10378 FAIRVIEW AVENUE #201                                                                                                                          | BOISE    | ID                                                        | USA     | 83704       |  |
| MEMBER                                                                                                                                                 | RHONDA BARKER     | 116 E FAIRVIEW AVENUE                                                                                                                               | MERIDIAN | ID                                                        | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 5522</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Rhonda J. Barker<br>Name (type or print): Rhonda J. Barker                                          |          |                                                           |         |             |  |
|                                                                                                                                                        |                   | Date: 02/17/2017<br>Title: Member                                                                                                                   |          |                                                           |         |             |  |
| Processed 02/17/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |          |                                                           |         |             |  |