

No. <b>C 199145</b>		<b>Due no later than Jul 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		MICHELLE R LAMBRIGHT 23640 LANSING LN MIDDLETON ID 83644			
		<b>1. Mailing Address: Correct in this box if needed.</b> NORTH STAR CHARTER SCHOOL ATHLETIC ASSOCIATION INC DAN CONTI 839 N LINDER RD EAGLE ID 83616		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DAN CONTI	839 N LINDER RD	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 199145</b>		Signature: Michelle R Lambright				Date: 05/22/2017	
		Name (type or print): Michelle R Lambright				Title: Accountant	
Processed 05/22/2017		* Electronically provided signatures are accepted as original signatures.					