

No. <b>C 81939</b>		<b>Due no later than Aug 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SNAKE RIVER PRESERVATION COUNCIL, INC. JACQUELINE L FORSMANN 421 7TH AVENUE LEWISTON ID 83501		JACQUELINE L FORSMANN 421 7TH AVENUE LEWISTON ID 83501			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address		City	State	Country	Postal Code
SECRETARY	JOHN FORSMANN	(ADDRESS_1)421 7TH AVE.		LEW.	ID	USA	83501
5. Organized Under the Laws of:  <b>ID</b> <b>C 81939</b>		6. Annual Report must be signed.*  Signature: Jacqueline L. Forsmann Name (type or print): Jacqueline L. Forsmann  Date: 08/29/2010 Title: President					
Processed 08/29/2010 * Electronically provided signatures are accepted as original signatures.							