

|                                                               |                                                                                       |                                      |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|
| No. <b>40891</b>                                              | <b>Idaho Corporation Annual Report Form</b>                                           | 2. Registered Agent and Office       |
| Return To                                                     | Due No Later Than November 1, 1990                                                    | <del>MARTIN, CHAPMAN ETC.</del>      |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                                   | <del>SUITE 800 ONE CAPITAL CEN</del> |
|                                                               | BEHRMAN BROS., INC.<br>J. FRED BEHRMAN 8371 WILLOW COURT<br><del>2079 RIDGEVIEW</del> | BOISE <b>(JF)</b> ID 83702 90        |
|                                                               | 83714<br><del>ID 83712</del>                                                          | Incorporated Under The Laws<br>of ID |
| NO FEE REQUIRED                                               | BOISE                                                                                 | NO: 040891                           |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City  | State | Zip   |
|------------|-------------------|------------------------|-------|-------|-------|
| President: | J. FRED BEHRMAN   | 8371 WILLOWCOURT DV    | BOISE | ID    | 83714 |
| Secretary: | RAY BEHRMAN       | 10485 ROCKWOOD         | "     | "     | 83704 |
| Directors: | J. FRED BEHRMAN   | 8371 WILLOWCOURT DV    | BOISE | ID    | 83714 |
|            | NELLIE E. BEHRMAN | " " " "                | "     | "     | "     |
|            | RAY BEHRMAN       | 10485 ROCKWOOD         | "     | "     | 83704 |
|            | CAROLL BEHRMAN    | " " " "                | "     | "     | "     |

## 5. Nature of Business

LOT SALES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



 7/30/90  
 Pres.