

ARTICLES OF INCORPORATION OF THE PIONEER DITCH COMPANY, LIMITED.

We, the undersigned, all bona fide residents and citizens of the State of Idaho, in order to form ourselves into a corporation for the benefit of ourselves and the other persons named, as subscribers of stock in these Articles, for the purposes herein stated, and pursuant to and under the provisions of the laws of the State of Idaho, relative thereto, do hereby certify, as follows:-

I.

The name of this corporation is PIONEER DITCH COMPANY, LIMITED.

II.

The purposes for which this corporation is formed are:

1. To buy, own, hold and operate water rights and irrigation ditches from the Boise River for the purposes of irrigating the lands owned and held by the stockholders of this corporation.
2. To take over, own, operate, repair and maintain what is known as the Pioneer Ditch, now owned and held in common by the signers of these Articles of Incorporation, and the persons associated with them, as subscribers of stock, as shown by these Articles of Incorporation, and others who own an interest in said ditch for the purposes of having water for domestic use and the irrigation of the lands now irrigated by said Pioneer Ditch, and owned and operated by the subscribers of stock hereto, and to issue to each owner and holder of land, who now own said Pioneer Ditch and irrigates land therefrom, one (1) share of stock

of this corporation for each acre of land owned and held by the owners of said Pioneer Ditch and now irrigated from said ditch, said one (1) share of stock for each acre to be issued to the owners of said ditch, as full compensation for the transfer of said ditch to this corporation.

3. Said Pioneer Ditch, to be so taken over, owned, operated, maintained and controlled by this corporation, takes water from the north side of the Boise River, the head-gate of said ditch being near the southeast corner of the Northeast quarter of the Northwest quarter of Section 14 in Township 4 North of Range 1 West B. M. in Ada County, Idaho, and running thence in a westerly direction through the west half of said Section 14 and through Sections 15, 16, 17, 8 and ending in Section 18, all in said Township 4 North of Range 1 West, and having the right to divert from the Boise River sufficient water to irrigate 1286 acres, said water right being Right, No. XLVI in the decree of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, being dated and filed January 18, 1906 in said Court, in the suit entitled Farmers' Co-Operative Ditch Company, a corporation, Plaintiff, vs. Riverside Irrigation District, Limited, et al, Defendants.

4. To purchase, own, hold, rent, lease and dispose of such real or personal property as may be necessary for the operation, repair and maintenance of said ditch, or for the distribution of water therefrom.

5. To borrow money for the purposes of the corporation and to execute and deliver as evidence of such indebtedness, bonds, notes, bills of exchange or other commercial paper, at such rate of interest and upon such terms and under such conditions as the Directors of this corporation shall deem best for its interests and to secure the payment of the same by a mortgage or trust deed upon the property of said corporation,

if necessary, including its franchise or upon any property thereof, or by such other security, or securities, as the Board of Directors may, from time to time, determine upon.

6. To sue and be sued and to adopt and use a corporate seal.

7. To, from time to time, do any one or more of the acts and things herein set forth, and in general, do all things of whatsoever nature or kind pertaining to, connected with, or in any way relating to the conducting and managing of the business and purposes of this corporation, as herein set forth.

III.

The place where the principal business of this corporation is to be transacted, and where its principal office is to be located, is Star, County of Ada, State of Idaho.

IV.

The term for which this corporation shall exist is fifty (50) years, from and after the date of its incorporation.

V.

The number of Directors of this corporation shall be three (3) and shall be selected annually, at the meeting of the stockholders of this corporation, on such date as may be provided for in the by-laws of this corporation, and the names and residences of the persons who were selected, as Directors, for the first year, from and after the date of its incorporation, are as follows:

-NAMES-

B. F. SWALLEY,

THOMAS RAGSDALE,

W. A. FOWLER,

-RESIDENCES-

STAR, IDAHO.

STAR, IDAHO.

STAR, IDAHO.

VI.

The total amount of the capital stock of this corporation is Twelve Thousand Eight Hundred and Sixty (\$12,860) Dollars, to be divided into 1286 shares of the par value of Ten (\$10.00) Dollars each.

VIII.

The amount of the capital stock actually subscribed is 919 $\frac{1}{2}$ shares of the par value of Ten (\$10.00) Dollars each, and was subscribed for by the following persons, each subscribing the number of shares and amount set opposite his name, to-wit:

<u>-NAME-</u>	<u>-NO. OF SHARES-</u>	<u>-AMOUNT-</u>
JOHN H. McGRATH	28	\$ 280.00
J. M. STEWART	20	200.00
R. L. Hon.	107	1070.00
MICHAEL MURPHY	120	1200.00
W. A. FOWLER	50	500.00
M. S. & J. W. SMITH	50	500.00
B. F. SWALLEY	298 $\frac{1}{2}$	2985.00
AMOS C. PROSSER	46	460.00
E. C. SNODGRASS	22	220.00
J. A. BUTTS	5	50.00
R. W. KEITH	5	50.00
GEORGE FRY	5	50.00
BURTON HELMBOLT	5	50.00
J. W. HERSCHE	25	250.00
THOMAS RAGSDALE	45	450.00
E. A. BULLOCK	10	100.00
SARAH FOWLER	22	220.00
J. C. BALDWIN	10	100.00
O. W. HALL	40	400.00
G. SNYDER	1	10.00
C. W. MCDOWELL	3	30.00
A. V. LINDER	1	10.00

VIII.

The annual meeting of the stockholders of this corporation shall be held at the office of its principal place of business, at Star, Ada County, Idaho, and call or special meetings of the stockholders may be held at such other places as may be designated by the By-laws of the corporation and at such times, and in such manner as may be provided for.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 10th day of December, A. D., 1909.

W. A. Fowler

J. H. McGrath

Burton Helmbolt

State of Idaho,

ss.

County of Ada.

On this 10th day of December, A. D., 1909, before me, Frank Martin, a Notary Public in and for said County and State, personally appeared J. H. MCGRATH, W. A. FOWLER and BURTON HELMBOLT, known to me to be the persons whose names are subscribed to the foregoing instrument, and each acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Frank Martin

Notary Public.