

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby certify that the original of the articles of incorporation of

7 ADVENTERING CO., INC.

was filed in the office of the Secretary of State on the

day

A.D. One Thousand Nine Hundred

and

duly recorded on Film No.

of Record of Domestic Corporations, of the State of Idaho,

and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

from the date hereof, with its registered office in this State located at

in the County of

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this day of

A.D., 19

Secretary of State.

ARTICLES OF INCORPORATION OF J-B & F ADVERTISING CO., INC.

* * * *

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are natural persons of full age and are citizens of the United States, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho, and we do hereby certify:

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That the name of this corporation shall be J-B & F ADVERTISING CO., INC.

II

That the purposes for which this corporation is formed are:

- 1. To transact the business of advertising, promoting and developing the business of other corporations, partnerships or individuals for hire, or upon commission, or otherwise, by and through the means of preparing advertising for other corporations, partnerships or individuals, and of advertising the business, commodities, or other property, real, personal or mixed, of other corporations, partnerships or individuals in newspapers, books, booklets, prospectuses, magazines, circulars, pamphlets or other similar literature and advertising medium,
- 2. To carry on the business of stationers, printers, lithographers, stereotypers, electrotypers, photographic printers, photolithographers, engravers, die-sinkers, bookprinters, account-book manufacturers, dealers in parchment, dealers in stamps, advertising agents, designers, draftsmen, ink manufacturers, booksellers, publishers, paper manufacturers, and dealers in the materials used in the manufacture of paper, and dealers in or manufacturers of any other articles or things of a character similar or analogous to the foregoing, or any of them, or connected therewith.

- 3. To purchase or otherwise acquire, and to hold, own, maintain, work, develop, sell, lease, exchange, hire, convey, mortgage, or otherwise dispose of and deal in, lands and leaseholds, and any interests, estate, and rights in real property, and any personal or mixed property, and any franchises, rights, licenses or privileges necessary, convenient or appropriate for any of the purposes herein expressed.
- 4. To borrow money, and to make and issue notes, bonds, debentures, obligations and evidences of indebtedness of all kinds, whether secured by mortgage, pledge or otherwise, without limit as to amount, and to secure the same by mortgage, pledge or otherwise, and generally to make and perform agreements and contracts of every kind and description.
- 5. To carry on any other lawful business whatsoever which may seem to the corporation capable of being carried on in connection with the above, or calculated, directly or indirectly, to promote the interest of the corporation or to enhance the valuation of its property.

III

Subject to dissolution in the manner provided by law, the duration of this corporation shall be perpetual.

IV

That the principal place of business, registered office and the location and postoffice address of the registered
office of said corporation shall be 340 May Street, Idaho Falls,
Bonneville County, State of Idaho.

V

That the total authorized capital stock of said corporation shall be ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS, divided into One Hundred Thousand (100,000) shares of the par value of ONE AND NO/100 (\$1.00) DOLLARS each, and all of said stock shall be common stock.

VI

The number of directors of said corporation shall not be less than three (3) nor more than nine (9), as hereinafter fixed and determined by the By-Laws of the corporation.

That the Board of Directors shall have the power to repeal and amend the By-Laws of the corporation and adopt new By-Laws at any meeting of the Board of Directors.

All By-Laws shall be subject to amendment, alteration and repeal by the stockholders at any annual meeting or at any special meeting called for such purposes.

VIII

The following are the names and postoffice addresses of the incorporators, together with the number and kind of shares which are subscribed by each:

<u>NAME</u>	POSTOFFICE ADDRESS	NUMBER OF SHARES
JOHN NELSON	350 Linden Drive Idaho Falls, Idaho	One
CALEB FLAMM	310 6th Street Idaho Falls, Idaho	One
PHILIP L. INGERSOLL 416 Sykes Drive One Idaho Falls, Idaho		One

WITNESS our hands and seals this 9th day of May, in the year of our Lord One Thousand Nine Hundred and Sixty-six.

_(SEAL)

_(SEAL)

__(5222)

STATE OF IDAHO)_{SS} COUNTY OF BONNEVILLE)

On this 9th day of May, 1966, before me, the undersigned Notary Public in and for said State, personally appeared JOHN NELSON, CALEB FLAMM, AND PHILIP L. INGERSOLL, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said State Residing at Idaho Falls, Idaho