| o. c 21895  | Annual Report Form 1996  Due No Later Than November 30,   | 2. Registered Age               | ent and Office N | OT A P.O. BOX     |
|---|---|---------------------------------|------------------|-------------------|
| Return to:<br>SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correct   |                                 | EUGENE !         | MONTGOME<br>DRIVE |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | IDAHO MOTOR CLUB/ INCL<br>EDWARD E. MONTGOMERY<br>P.U. BOX 325  | RUHL                            | I!               | 83316             |
|   | 7.01 33X 323  | 3. Organized Under the Laws of: |                  |                   |
| * FIRST NOTICE *  | BUHL ID 83316   | 10                              | c :              | 21896             |
| Corporations: Enter Names an<br>Limited Liability Companies: En               | d Addresses of <b>President, Secretary and Directors</b><br>ter Names and Addresses of <b>Managers</b> or <b>Member</b> | s (check one)                   |                  |                   |
| Office held Name  | Street or P.O. Address  | City                            | State            | Zip               |
| 0/ 1  | r M. toward 4477 VAIIA STEWE V.   | Bukl                            | Jda              | 83316             |
| PRESIDENT Edward of SEC. P. Imog  | E. Mentgomery 44THE VAILBY Steppe Dr.   | BUAL                            | Ida              | 833 16            |
| SEC. P. Imog  | gene Missgomery 44THC Valley Steppe Dr.   |                                 | Ida              | <b>833/6</b>      |
|   | 6. I certify that this Annual Report has been   | BuAC                            |                  |                   |
|   | 6. I certify that this Annual Report has been   | Bu AC                           |                  | best of mγ        |
|   | 6. I certify that this Annual Report has been knowledge true, containing the properties.  Signature                     | Bu AC                           | e and is to the  | best of my        |