

No. 81123 Return To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/02/1991 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address - Please Correct If Not Correct REXBURG BOAT CLUB, INC. CARL A. SMITH P. O. BOX 302 REXBURG ID 83440 0000	2. Registered Agent and Office NOT A P.O. BOX CARL A. SMITH 18 ASH, BOX 302 REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 081123
4. Names and Addresses of Officers and Directors		
	<u>Name</u> <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>	
President:	John Porter ————— East Main	Rexburg ID 83440
Secretary:	Carl Smith ————— 19 Ash Box 302	Rexburg ID 83440
Directors:	Jeff Webb ————— 375 Sunset Circle	✓ ✓ ✓
	Frank Jacobs ————— 149 E 2nd St.	✓ ✓ ✓
	Mel Cook ————— 597 Park St	✓ ✓ ✓
	Shawn Webster ————— 2434 W 4th St	✓ ✓ ✓
	Seth Ricks ————— Box 434	✓ ✓ ✓
	Valklinger ————— 529 E 450 S	✓ ✓ ✓
	Glenda Lent ————— 2434 W 4th St	
		Box 144
New date ID 83436		
5. Nature of Business Recreation	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Carl A. Smith</u> Name (Typed or Printed) <u>Carl A. Smith</u> Date <u>12/5/91</u> Title <u>Secy</u>	