

ISSUED: 07-01-1993

No. 50163

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - (If not change, do not change)

UPPER VALLEY ELECTRIC, INC.
NORMAN L. THOMPSON
1450 N. SALEM RD.

REXBURG

ID 83440

2. Registered Agent and Office NOT A P.O. BOX

NORMAN L. THOMPSON
1450 N. SALEM RD.

REXBURG

ID 83440

3. Incorporated Under The Laws

of
ID

NO: 50163

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: NORMAN L. THOMPSON

1450 N. SALEM RD

REXBURG

ID

83440

Secretary: PAULINE L. THOMPSON

1450 N. SALEM RD

REXBURG

ID

83440

Directors:

5. Nature of Business

Electric Motor Sales & Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

PAULINE L. THOMPSON
Pauline L. Thompson

Date

7-12-93

Title

Vice Pres/Sec