

## CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

10 JUN 18 AM 11: 47

| WE TO V   | (Instructions on ba                     | ick of application)           |                                   |
|---|---|-------------------------------|-----------------------------------|
| 1. The name                                       | e of the limited liability of           |                               | SECRETARY OF STATE STATE OF IDAHO |
|   | •                                       | Tri Wave LLC                  |                                   |
| 2. The com  | -                                       |                               | designated/principal office:      |
| (O) . ( A 1 1                                     |   | e River Lane Boise, Idaho 83  | 3703                              |
| (Street Add                                       | ress)                                   |                               |                                   |
| (Malling Add                                      | dress, if different than street address | s)                            |                                   |
| 3. The name                                       | e and complete street a                 | ddress of the registered      | agent:                            |
|   | Frank McDonald                          | 5514 Lake Rive                | r Lane Boise, Idaho 83703         |
| (Name)  |   | (Street Address)              |                                   |
| 4. The name company                               | e and address of at leas<br>:           | t one member or manag         |                                   |
|   | Name                                    |                               | Address                           |
| ,   | Frank McDonald                          | 5514 Lake River               | r Lane Boise, Idaho 83703         |
|   |   |                               |                                   |
|   |   | •                             |                                   |
|   |   |                               |                                   |
| ***************************************           |   |                               |                                   |
|   |   |                               |                                   |
|   |   |                               |                                   |
| 5. Mailing a                                      | ddress for future corresp               | ondence (annual report        | notices):                         |
|   | 5514 Lak                                | te River Lane Boise, Idaho 83 | 3703                              |
| <del>, , , , , , , , , , , , , , , , , , , </del> |   |                               |                                   |
| 6. Future ef                                      |   |                               |                                   |
|   |   |                               |                                   |
|   | organizer(s). (An organizer             | is a member, or is            |                                   |
| acting in behalf                                  | of a member or members).                | \                             | Secretary of State use only       |
| Signature   |   |                               |                                   |
| Typed Name  | Frank McDona                            | Id Set of the Power           | IDAHO SECRETARY OF STATE          |
| . , , , , , , , , , , , , , , , , , , ,           |   | Leo Leo                       | 06/18/2010 05:00                  |

Signature\_\_\_\_ Typed Name:

CK: 2120 CT: 241862 BH: 1227279 1 0 100.00 = 100.00 ORGAN LLC #