

|  |                   |  |        |  |         |             |
|--|-------------------|--|--------|--|---------|-------------|
| No. <b>C 31503</b>   |                   | Due no later than Jan 31, 2013<br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>LEMHI COUNTY HISTORICAL SOCIETY, INC.<br>HOPE BENEDICT<br>210 MAIN<br>SALMON ID 83467 |        | HOPE BENEDICT<br>210 MAIN ST<br>SALMON ID 83467    |         |             |
|  |                   |  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |        |  |         |             |
| Office Held  | Name              | Street or PO Address   | City   | State  | Country | Postal Code |
| DIRECTOR   | DALE FORD         | P.O. BOX 181   | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | DAVE CALL         | 509 11TH STREET  | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | CHARLES KANE, JR. | 204 FRONT STREET   | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | FRED WAIDLEY      | 601 LOMBARD STREET   | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | BOB RUSSELL       | 5 SIMS RANCH ROAD  | SALMON | ID   | USA     | 83467       |
| DIRECTOR   | ANGIE HURLEY      | P. O. BOX 70   | TENDOY | ID   | USA     | 83468       |
| TREASURER  | CAMILLE H ERNEST  | 59 FULTON RD   | SALMON | ID   | USA     | 83467       |
| SECRETARY  | FREDDE J HOWARTH  | P. O. BOX 1166 285 DIAMOND CREEK LANE  | SALMON | ID   | USA     | 83467       |
| PRESIDENT  | HOPE A BENEDICT   | 94 S. ST. CHARLES ST. P. O. BOX 909  | SALMON | ID   | USA     | 83467       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 31503</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Hope A. Benedict<br>Name (type or print): Hope A. Benedict<br>Date: 12/19/2012<br>Title: President |        |  |         |             |
| Processed 12/19/2012   |                   | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |