| No. C 134358  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                      | Due no later than Jun 30, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  PCHD FOUNDATION, INCORPORATED SUSAN GREEN BARGER 510 ROOSEVELT PO BOX 420 AMERICAN FALLS ID 83211-0420 |  | 2. Registered Age           | 2. Registered Agent and Address (NO PO BOX)  SUSAN GREEN BARGER  510 ROOSEVELT  AMERICAN FALLS ID 83211  3. New Registered Agent Signature:* |         |             |  |
|--|----------------------|---|--|-----------------------------|--|---------|-------------|--|
|  |                      |   |  | 510 ROOSEVE<br>AMERICAN FAI |  |         |             |  |
|  |                      | ess Addresses of  | President, Secretary, and Directors. Treasu  | urer (optional).            |  |         |             |  |
| Office Held  | Name                 |   | Street or PO Address                         | City                        | State  | Country | Postal Code |  |
| PRESIDENT  | KIM MCGRA            | W   | 2632 LAKEVIEW ROAD                           | AMERICAN FALL               | S ID   | USA     | 83211       |  |
| TREASURER  | KIM DEAN             |   | P.O. BOX 328                                 | ROCKLAND                    | ID   | USA     | 83271       |  |
| DIRECTOR   | TOR DAN HAMMOND      |   | 430 W PARK                                   | AMERICAN FALL               | S ID   | USA     | 83211       |  |
| DIRECTOR   | MARSHALL JENSEN      |   | 2513 S. BAY PLACE                            | AMERICAN FALL               | S ID   | USA     | 83211       |  |
| DIRECTOR   | RECTOR TERRY WORKMAN |   | 3132 SAGE                                    | AMERICAN FALL               | S ID   | USA     | 83211       |  |
| DIRECTOR   | DALLAS M (           | CLINGER   | 2388 CLINGER ROAD                            | AMERICAN FALL               | S ID   | USA     | 83211       |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Repo  |  |                             |  |         |             |  |
| ID<br>C 134358   |                      | Signature: Susan Green Barger   |  | Date                        | Date: 04/24/2013   |         |             |  |
|  |                      | Name (type or print): Susan Green Barger  |  | Title                       | Title: Executive Director  |         |             |  |
| Processed 04/24/2013   | _                    | * Electronically p  | provided signatures are accepted as original | signatures.                 |  | _       | _           |  |