

No. W 46661

Due no later than January 31, 2009  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PIN, LLC  
BURKE HANSEN  
1717 E CHISHOLM DR  
NAMPA, ID 83687

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NAMPA, ID 83687

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	John Rice	1528 N. Dragonfly	Eagle	ID	83616
Member	Burke Hansen	5970 N. Cape Arago Pl.	Garden City	ID	83714

5. Organized Under the Laws of:

IDAHO  
W 46661

6.

Signature

Name (Type or Print)

  
Burke Hansen

Date 12/17/08

Title Member

Issued 11/05/2008

Do Not Tape or Staple

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