

| No. 47508 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|--------------|------------|--------------------|-------------------------------|-------------|-------------------------|-------------|------------|-------------|-------|---------|-----|-------|------------|------------|--|--|--|--|------------|-----------------|--|--------|-----|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | FERD MULLER | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | P. O. BOX 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PEACEFUL PINES PROPERTY OWN FERD MULLER P. O. BOX 7 COUNCIL ID 83612 | | COUNCIL ID 83612 37 3. Incorporated Under The Laws of ID NO: 047508 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ferd Muller</td> <td>Box 7</td> <td>Council</td> <td>Ida</td> <td>83612</td> </tr> <tr> <td>Secretary:</td> <td>Don Hodges</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>John Hutcherson</td> <td></td> <td>Weiser</td> <td>Ida</td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Ferd Muller | Box 7 | Council | Ida | 83612 | Secretary: | Don Hodges | | | | | Directors: | John Hutcherson | | Weiser | Ida | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Ferd Muller | Box 7 | Council | Ida | 83612 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Don Hodges | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | John Hutcherson | | Weiser | Ida | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subdivision Association | <table border="0"> <tr> <td>Signature</td> <td><i>Ferd Muller</i></td> <td>Date</td> <td>10/10/90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Ferd Muller</td> <td>Title</td> <td>President</td> </tr> </table> | | | | Signature | <i>Ferd Muller</i> | Date | 10/10/90 | Name (Typed or Printed) | Ferd Muller | Title | President | | | | | | | | | | | | | | | | |
| Signature | <i>Ferd Muller</i> | Date | 10/10/90 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Ferd Muller | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | |