

#### CERTIFICATE OF AUTHORITY OF

#### LINCOLN NATIONAL ADMINISTRATIVE SERVICES CORPORATION

| I, PETE T. CENARRUSA, Secretary o                | f State of the State of Idaho, hereby certify that       |
|--|--|
| duplicate originals of an Application of         | LINCOLN NATIONAL ADMINISTRATIVE                          |
| <b>SERVICES CORPORATION</b> for a Certific       | cate of Authority to transact business in this State,    |
| duly signed and verified pursuant to the provi   | sions of the Idaho Business Corporation Act, have        |
| been received in this office and are found to    | conform to law.  |
| ACCORDINGLY and by virtue of the au              | thority vested in me by law, I issue this Certificate of |
| Authority to LINCOLN NATIONAL ADMIN              | ISTRATIVE SERVICES CORPORATION                           |
| to transact business in this State under the nam | e LINCOLN NATIONAL ADMINISTRATIVE                        |
| SERVICES CORPORATION and                         | attach hereto a duplicate original of the Application    |
| for such Certificate.                            |  |
| Dated November 12                                | , 19 <b>81</b>   |
| CAT SEAL CO.                                     | Secretary of State                                       |

Corporation Clerk

#### APPLICATION FOR CERTIFICATE OF AUTHORITY

|     | o the Secretary of State<br>Pursuant to Section<br>Authority to transact | 30-1-110, Idaho Code, the un                              | ndersigned Co  | orporation hereby applies for a Certificate pose submits the following statement: |
|-----|--|---|----------------|---|
| 1.  | The name of the corpo  | oration is Lincoln N                                      | ational A      | dministrative Services  |
|     |  | Corporati   | on             |   |
| 2.  | *The name which it sha   | all use in Idaho is <u>same</u> as                        |                | e   |
| 3.  | It is incorporated unde  | erthelaws of the state o                                  |                | a .   |
| 4.  | The date of its incorpo  | oration is March 9,                                       | 1981           | and the period of its   |
| 5.  |  | ncipal office in the state or o                           | country unde   | er the laws of which it is incorporated is  |
| 4   |  |   |                |   |
| υ,  |  |   |                | One Capital Center, , and the name of its proposed                                |
| 7.  | registered agent in Idah<br>The purpose or purpo                         | ho at that address is The Proses which it proposes to pur | entice-Ha      | ransaction of business in Idaho are:  |
|     |  |   |                | to the functions involved   |
| 8.  | The names and respect  | on of an insurance con<br>ctive addresses of its director | mpany.         | rs are:   |
|     | Name   | Office  |                | Address   |
| Ho  | ward E. Steele   | President & Director                                      | r              | Address 1300 S. Clinton St., F.t. Wayne, I  |
| Do  | on F. Fackler  | Sr. Vice Pres. & Dir<br>Sr. Vice Pres. & Dir              | rector         | <u> 130</u> 0 S. Clinton St., Ft. Wayne I   |
|     | lliam J. Lawson  | Vice President  | 160101         | 1300 S. Clinton St., Ft. Wayne, I<br>1300 S. Clinton St., Ft. Wayne, I            |
|     | bert A. Nikels   | Vice President  |                |   |
|     | rilyn A. Vachon  | Secretary   | <u> </u>       | 1300 S. Clinton St., Ft. Wayne, I   |
| Gei | rald E. Snyder   | Treasurer   |                | 1300 S. Clinton St., Ft. Wayne, I<br>1300 S. Clinton St., Ft. Wayne, I            |
| 9.  | The aggregate number and shares without par                              | of shares which it has author value, is:                  | rity to issue, | , itemized by classes, par value of shares,                                       |
|     | Number of Shares   | Class   | Par Value      | e Per Share or Statement That Shares<br>Are Without Par Value                     |
|     | 1,000  | Common Stock  | \$1.00         |   |
|     |  |   |                |   |

| Number of Shares  | Class   | Par Value Per Share or Statement That Shares Are Without Par Value  |
|---|---|---|
| 1,000   | Common Stock  | \$1.00  |
| State of Idaho.   |   | ne provisions of the Constitution and the laws of the   |
| 12. This Application is accompa authenticated by the proper                           | nied by a copy of its ar<br>officer of the state or | rticles of incorporation and amendments thereto, duly<br>country under the laws of which it is incorporated |
| Dated November 4  |   | , 1981  |
|   | LINCOLN NA  | TONAL ADMINISTRAT VE SERVICES CORPOR  |
|   |   | Its President   |
|   | and   | Many it haston  |
|   | Ît  | s Secretary   |
| STATEOF INDIANA   | ′   |   |
| COUNTY OF ALLEN   | )ss:<br>)   |   |
| I, JULIE A. K.  | OMINE   | , a notary public, do hereby certify that or  |
| this 4th day  | of <u>Novembe</u>                                   | r , 1981 , personally appeared before   |
| me Howard E. St   | eele  | , who being by me first duly sworn, declared that he  |
| is the President  | of Linco  | In National Administrative Services   |
| Corporation   |   |   |
| that he signed the foregoing doc<br>statements therein contained ar                   |   | es ident of the corporation and that the  |
| JULIE A. ROMINE Public in and for Allen County, Indiana siding in Fort Wayne, Indiana |   | lie Gramine Notary Public   |

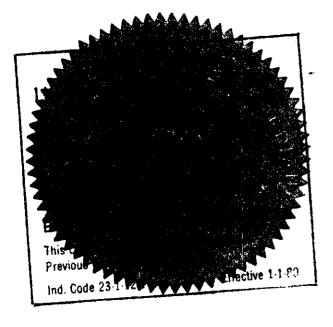
\*Pursuant to section 30-1-108(b)(1), Idaho Code, if the corporation assumes a name other than its true name, this application must be accompanied by a resolution of the Board of Directors to that effect.

### STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE

#### CERTIFICATE OF INCORPORATION

 $\mathbf{OF}$ 

| ticles of igned in y Public, ve found s of such n filed in oval and cribed by |
|---|
| ion, and  |
|   |



| the scal of the | State of Indiana, at th | e City of Indianapolis, |
|-----------------|-------------------------|-------------------------|
| this            | 9th                     | day of                  |
| •••••••         | MARCH                   | , 19                    |
| EDWIN J. SI     | MCOX, Secretary of Sta  | te                      |
| Ву              |                         | Deputy                  |

NOTE: This form may now also be used for incorporating pursuant to the Medical Professional Corporation Act, the Dental Professional Corporation Act and the Professional Corporation Act of 1965, as well as the General Corporation Act. If the corporation is to be formed pursuant to the authority of one of these statutes other than the General Corporation Act, so indicate in the preamble below by striking the references to the three inappropriate statutes. Professional Accounting Corporations are considered to be formed pursuant to the authority of the Indiana General Corporation Act, but subject to the provisions of IC 23-1-13.5, and appropriate statutory reference should be made in the preamble or Article II below.

APPROVED
FILED
MAR 0 9 1981

Corporate Form No. 101 (Jan. 1977)—Page One ARTICLES OF INCORPORATION

Edwin J. Simcox, Secretary of State of Indiana

Use White Paper—Size 81/2 x 11—For Inserts

Filing Requirements—Present 2 originally signed and fully executed copies to Secretary of State, Room 155, State House, Indianapolis 46204

Recording Requirements—Recording of Articles of Incorporation in the Office of the County Recorder is no longer required by the Indiana General Corporation Act.

#### ARTICLES OF INCORPORATION

OF

LINCOLN NATIONAL ADMINISTRATIVE SERVICES CORPORATION

The undersigned incorporator or incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Indiana General Corporation Act (Medical Professional Corporation Act/Professional Corporation Act of 1965), as amended (hereinafter referred to as the "Act"), execute the following Articles of Incorporation.

### Name

The name of the Corporation is Lincoln National Administrative Services Corporation.....

### ARTICLE II Purposes

The purposes for which the Corporation is formed are:

Section 1. To render services related to the functions involved in the operation of an insurance business, including, but not limited to, actuarial, data processing, accounting, claims, and collection services.

<u>Section 2.</u> To provide administrative services to employee welfare benefit and pension plans for any government, government agency, corporation, firm, organization, association, group or other entity.

Section 3. To conduct any other business activities reasonably ancillary to an insurance business, but which do not constitute the business of insurance.

Section 4. To transact any other lawful business for which corporations may be organized under this Act.

Circle Tower
(Number and Street or Building)

### ARTICLE III Period of Existence

The period during which the Corporation shall continue is Perpetual.

The Prentice-Hall Corporation System, Inc.

## ARTICLE IV Resident Agent and Principal Office

Section 1. Resident Agent. The name and address of the Corporation's Resident Agent for service of process

| Indianapolis  | mulana  |   | 46204                             |
|---|---|---|-----------------------------------|
| (City)  | (State)   | ***************************************                       | (Zip Code)                        |
| Section 2, Principal Office. The po-  | st office address of the                                      | principal office of the C                                     | 'orporation is                    |
| 1300 South Clinton Street   | Fort Wayne  | Indiana   | 46801                             |
| (Number and Street or Building)   | (City)  | (State)   | (Zip Code)                        |
|   | ARTICLE V<br>Authorized Sha                                   | •   |                                   |
| Section 1. Number of Shares:  The total number of shares which the C  | Corporation is to have a                                      | uthority to issue is 1  | .000 consisting                   |
| of a single class to be known as  |   | ionatas as basins su  |                                   |
| A. The number of authorized shares wh with a par value of \$1.00  | nen the corporation des                                       | ignates as naving par   | value is 1,000                    |
| B. The number of authorized shares whi  | ch the corporation desig                                      | gnates as without par v                                       | value is None                     |
| Section 2. Terms of Shares (if any):  |   |   |                                   |
| Voting Rights. Except as oth shall have the right at every Common Stock standing in his date established by the Board of shareholders entitled to v | shareholders' mee<br>or her name on the<br>lof Directors as t | ting to one vote f<br>books of the Corp<br>he record date for | For each share of poration on the |

# ARTICLE VI Requirements Prior To Doing Business

The Corporation will not commence business until consideration of the value of at least \$1,000 (one thousand dollars) has been received for the issuance of shares.

## ARTICLE VII Director(s)

Section 2. Names and Post Office Addresses of the Director(s): The name(s) and post office address(es) of the initial Board of Director(s) of the Corporation xix (are):

| Name             | Number and Street or Building | City       | State | Zip Code |
|------------------|-------------------------------|------------|-------|----------|
| Howard E. Steele | 1300 South Clinton Street     | Fort Wayne | IN    | 46801    |
| Don Fackler      | 1300 South Clinton Street     | Fort Wayne | IN    | 46801    |
| Peter J. Cross   | 1300 South Clinton Street     | Fort Wayne | IN    | 46801    |

Section 3. Qualifications of Directors (if any):

None, except as provided in the Act.

## ARTICLE VIII Incorporator(s)

The name (ss) and post office address\*(ss) of the incorporator(x) of the Corporation is (state):

| Name              | Number and Street or Building | City       | State | Zip Code |
|-------------------|-------------------------------|------------|-------|----------|
| J. Michael Keefer | 1300 South Clinton Street     | Fort Wayne | IN    | 46801    |

# ARTICLE IX Provisions for Regulation of Business and Conduct of Affairs of Corporation

("Powers" of the Corporation, its directors or shareholders)

Section 1. Meetings of the Shareholders. Meetings of shareholders of the Corporation shall be held at the principal office of the Corporation or at such other place, within or without the state of Indiana, as may be specified in the respective notices, or waivers of notice, of such meetings.

#### Corporate Form No. 101-Page Five

Prescribed by Edwin J. Simcox, Secretary of State (Jan. 1977)

| IN WI         | TNESS WHEREOF, the                    | undersigned, being all   | of the incorporator(s) desig   | nated in Article VIII,   |
|---------------|---------------------------------------|--------------------------|--|--------------------------|
| execute(s) t  | hese Articles of Incorpor             | ation and certify to the | truth of the facts herein sta  | ted, this 5th            |
| day of        | March                                 | , 19 <u>_81</u>          | ·•   |                          |
|               | Mucha & Kee                           | )<br>{                   |  |                          |
|               | (Written Signature)                   |                          | (Written Signat  | are)                     |
| !             | J. Michael Keefe: (Printed Signature) | r.                       | (Printed Signati   |                          |
|               |                                       |                          | (Written Signati   | не)                      |
|               |                                       |                          | (Printed Signati   | ire)                     |
| STATE OF      | ss                                    | :                        |  |                          |
| I, the        | undersigned, a Notary Pu              | iblic duly commissioned  | to take acknowledgements   | and administer oaths     |
|               |                                       |                          |  | _                        |
| Articles of I |                                       |                          | tork) referred to in Article owledged the execution ther   |                          |
| Witness       | my hand and Notarial Sea              | l this5th                | day of March   |                          |
|               |                                       | ·····                    | (Writton Signatus JULIE A. ROM Notery Public in and for Allen Cot Residing in Fort Waynes) My Corrimission Expires Febru | inty, Indiana<br>Indiana |
| My Commis     | sion Expires:                         |                          | Notary Public  | :                        |
| This instrume | ent was prepared by                   | J. Micha                 | el Keefer  | , Attorney at Law,       |
| 1300 Sc       | outh Clinton Street                   |                          | ame) Indiana   | 46801                    |
|               | and Street or Building)               | (City)                   | (State)  | (Zip Code)               |