

No. C105479	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX BRIT - GROOM JOHN HOPPER 431 2ND ST N 3821 N 2600 E TWIN FALLS ID 83301
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CHAHALA'S PUBLISHING, INC. BRIT - GROOM JOHN HOPPER PO BOX 1221 3821 N 2600 E TWIN FALLS ID 83301	3. Organized Under the Laws of: ID C105479
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOHN D. HOPPER	3821 N 2600 E
		TWIN FALLS
SECRETARY	THELMA M. HOPPER	SAME AS ABOVE
		" " "
DIRECTOR	JOHN D. HOPPER	" " "
	THELMA M. HOPPER	" " "
5. NATURE OF BUSINESS PUBLISHING ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John D. Hopper</i></u> Date <u>7-24-96</u> Name <small>(Typed or Printed)</small> <u>JOHN D. HOPPER</u> Title <u>PRESIDENT</u>

ISSUED: 07-06-1996

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