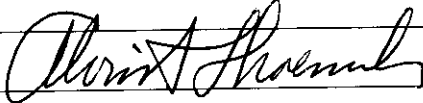


<b>No. C 46434</b>	<b>Due no later than Nov 30, 2000</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> JACQUELINE B. HARRIS SUN VALLEY LODGE, ADM. OFF.  SUN VALLEY, ID 83353																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable LODGE APARTMENTS II CONDOMINIUM ASS JACQUELINE B. HARRIS BOX 7  SUN VALLEY, ID 83353	3. <u>New</u> Registered Agent Signature																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ALVIN SHOEMAKER</td> <td>8800 FIRST AVE.</td> <td>STONE HARBOR</td> <td>NJ.</td> <td>08247</td> </tr> <tr> <td>VICE-PRES.</td> <td>KEN LEVENTHAL</td> <td>2049 CENTURY PARK E., ST.#1700-</td> <td>LOS ANGELES</td> <td>CA.</td> <td>90067</td> </tr> <tr> <td>SEC/TREAS.</td> <td>JOHN NORDSTROM</td> <td>500 PINE STREET</td> <td>SEATTLE</td> <td>WA.</td> <td>98101</td> </tr> <tr> <td>DIRECTOR</td> <td>PEDER MONSEN</td> <td>515 HOUSTON AVE.</td> <td>HOUSTON</td> <td>TX.</td> <td>77007</td> </tr> <tr> <td>DIRECTOR</td> <td>DON FREEBERG</td> <td>801 N. BRAND BLVD. , #1010</td> <td>GLENDALE</td> <td>CA.</td> <td>91203-1287</td> </tr> <tr> <td>DIRECTOR</td> <td>BILL SIMON</td> <td>10990 WILSHIRE BLVD, # 500</td> <td>LOS ANGELES</td> <td>CA.</td> <td>90024</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	ALVIN SHOEMAKER	8800 FIRST AVE.	STONE HARBOR	NJ.	08247	VICE-PRES.	KEN LEVENTHAL	2049 CENTURY PARK E., ST.#1700-	LOS ANGELES	CA.	90067	SEC/TREAS.	JOHN NORDSTROM	500 PINE STREET	SEATTLE	WA.	98101	DIRECTOR	PEDER MONSEN	515 HOUSTON AVE.	HOUSTON	TX.	77007	DIRECTOR	DON FREEBERG	801 N. BRAND BLVD. , #1010	GLENDALE	CA.	91203-1287	DIRECTOR	BILL SIMON	10990 WILSHIRE BLVD, # 500	LOS ANGELES	CA.	90024
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5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 46434</div>	6. Signature  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <small>(Typed or Printed)</small>              Name ALVIN SHOEMAKER           </div> <div style="text-align: center;">             Date _____              Title: PRESIDENT  <del>XIXIX</del> </div> </div>																																											