

No. 76681	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED	Due No Later Than November 1, 1989	LENICE THOMAS P. O. BOX 3
	1. Mailing Address — Please Correct 76681	
	CITIZENS FOR MULTIPLE USE, INC. C. L. GILPIN 515 HOPE AVENUE SALMON ID 83467	LEMHI ID 83465 3. Incorporated Under The Laws of IDAHO NO: 76681

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	C.L. Gilpin	515 Hope Ave	Salmon	Idaho	83467
Secretary:	Lenice Thomas	Box 3	Lemhi	"	
Directors:	James Whittaker	RT. 1	Leadore	"	
	Betty Powers	RT. 1	Lemhi	"	
	Dallas Olson	Box 375-11 RT 1	Salmon	"	

5. Nature of Business

Opposing wilderness

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature	<i>C.L. Gilpin</i>	Date	7-10-89
Name (Typed or Printed)	C.L. Gilpin	Title	President