

No. **W 15294**

**Due no later than May 31, 2004**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
**SPIRES WATER CO. LLC (THE)**

**R BARCLAY HUTCHISON**  
**NW PASSAGE RD GLADES 2-B**

**206 N 4TH AVE STE 177**

**SANDPOINT, ID 83864**

**SANDPOINT, ID 83864**

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held    Name

Street or P.O. Address

City

State

Zip

*Manager*

*R. Barclay Hutchison*

*206 N. 4th Ave  
ste 177*

*Sandpoint*

*ID*

*83864*

5. Organized Under the Laws of:

**IDAHO  
W 15294**

6.

Signature

*R. Barclay Hutchison*

Date

*4/15/04*

Name (Typed or Printed)

*R. Barclay Hutchison*

Title

*Manager*