

No. <u>C 36151</u>	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>CHALLIS SKI CLUB, INC.</u> <u>PO BOX 1113</u> <u>CHALLIS</u> <u>ID 83226</u>		<u>ROBERT C. PLUMMER</u> <u>2 MILES NORTH</u> <u>CHALLIS</u> <u>ID 83226</u>																									
	3. Organized Under the Laws of: <u>ID</u> <u>C 36151</u>																											
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 15%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td><u>PRES</u></td> <td><u>MICHAEL SHANNON</u></td> <td><u>GARDEN CK</u></td> <td><u>CHALLIS</u></td> <td><u>ID</u></td> <td><u>83226</u></td> </tr> <tr> <td><u>V. PRES</u></td> <td><u>PAT BERGEY</u></td> <td><u>P.O. Box 1008</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> </tr> <tr> <td><u>S/T</u></td> <td><u>DEE DUNHAM</u></td> <td><u>CHALLIS CK RD</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	<u>PRES</u>	<u>MICHAEL SHANNON</u>	<u>GARDEN CK</u>	<u>CHALLIS</u>	<u>ID</u>	<u>83226</u>	<u>V. PRES</u>	<u>PAT BERGEY</u>	<u>P.O. Box 1008</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>S/T</u>	<u>DEE DUNHAM</u>	<u>CHALLIS CK RD</u>	<u>"</u>	<u>"</u>	<u>"</u>
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5. NATURE OF BUSINESS <u>NON PROFIT SKI CLUB</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Robt Plummer</i></u> Date <u>10-13-96</u> Name <small>(Typed or Printed)</small> <u>Robert C Plummer</u> Title <u>Agent-BoD</u>																										

ISSUED: 07-06-1996

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