| No.   | ). C 105970            |   | Due no later than 4/30/2009 |  | 2. Registered Agent and Address<br>(NO PO BOX)  |                      |       |                   |             |                      |  |   |
|---|------------------------|---|-----------------------------|--|---|----------------------|-------|-------------------|-------------|----------------------|--|---|
| Return to:  |                        |   | Annual Report Form          |  | ALAN MILLS  901 W MAIN 4/2 SKING AUC MIDDLETON ID 83644 SUITE 104  3. New Registered Agent Signature: |                      |       |                   |             |                      |  |   |
| SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | 1. Mailing Address: Correct in this box if needed.  MILLS & CO. REALTY, INC.  901 W MAIN/PO BOX 206 / 4/25. King Ave.  MIDDLETON ID 83644 Suite 104 |                             |  |   |                      |       |                   |             |                      |  |   |
|   |                        |   |                             | NO FILING FEE IF<br>RECEIVED BY DUE DATE |   |                      |       |                   |             |                      |  |   |
|   |                        |   |                             | 4. Co                                    |   |                      |       | rporations: Enter | Names and E | Business Addresses o | of President, Secretary and Directors. | - |
| Offic   | e Held                 |   |                             | Name                                     |   | Street or PO Address | City  | State             | Zip         |                      |  |   |
| Pre   | sident                 | Alan D  | wills                       | 20. Box 206                              | widdicton   | TO-                  | 83644 |                   |             |                      |  |   |
| Sec   | relary                 | Mendi   | y craig                     | 7364 46944                               | star  | to                   | 83669 |                   |             |                      |  |   |
|   |                        |   |                             | •  | •   |                      | -     |                   |             |                      |  |   |
|   | •                      |   |                             |  |   |                      |       |                   |             |                      |  |   |
|   |                        |   |                             |  |   |                      |       |                   |             |                      |  |   |
|   |                        |   |                             |  |   |                      | : 1   |                   |             |                      |  |   |
| 5. O  | rganized Under t<br>ID | he Laws of:   | 5. Annual Report mu         | st/bersigned                             | Date: 2-17-09   |                      |       |                   |             |                      |  |   |
| C 105970  |                        |   | Signature:                  |  | Date: 101   |                      |       |                   |             |                      |  |   |
|   |                        |   | Name(type or print):        | HIGH U MILLS                             | T   | tle: TRS             | 100JT |                   |             |                      |  |   |