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| No. 46538  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i> | 2. Registered Agent and Office                            |
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br>NO FEE REQUIRED |  | 1. Mailing Address -- <i>Please Correct</i>               |
| BALL BROS. SHEEP CO.<br>R. J. BALL<br>BOX 69<br><br>LEWISVILLE ID 83431  |  | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 046538 |

## 4. Names and Addresses of Officers and Directors

|                      | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------|----------------|-------------------------------|-------------|--------------|------------|
| President:           | Ronald J. Ball | P.O. Box 69                   | Lewisville  | ID           | 83431      |
| Secretary: & V.Pres. | A.V. Ball      |                               | Montevue    | ID           | 83435      |
| Directors:           |                |                               |             |              |            |

## 5. Nature of Business

sheep

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ronald J. Ball

Date

Title President